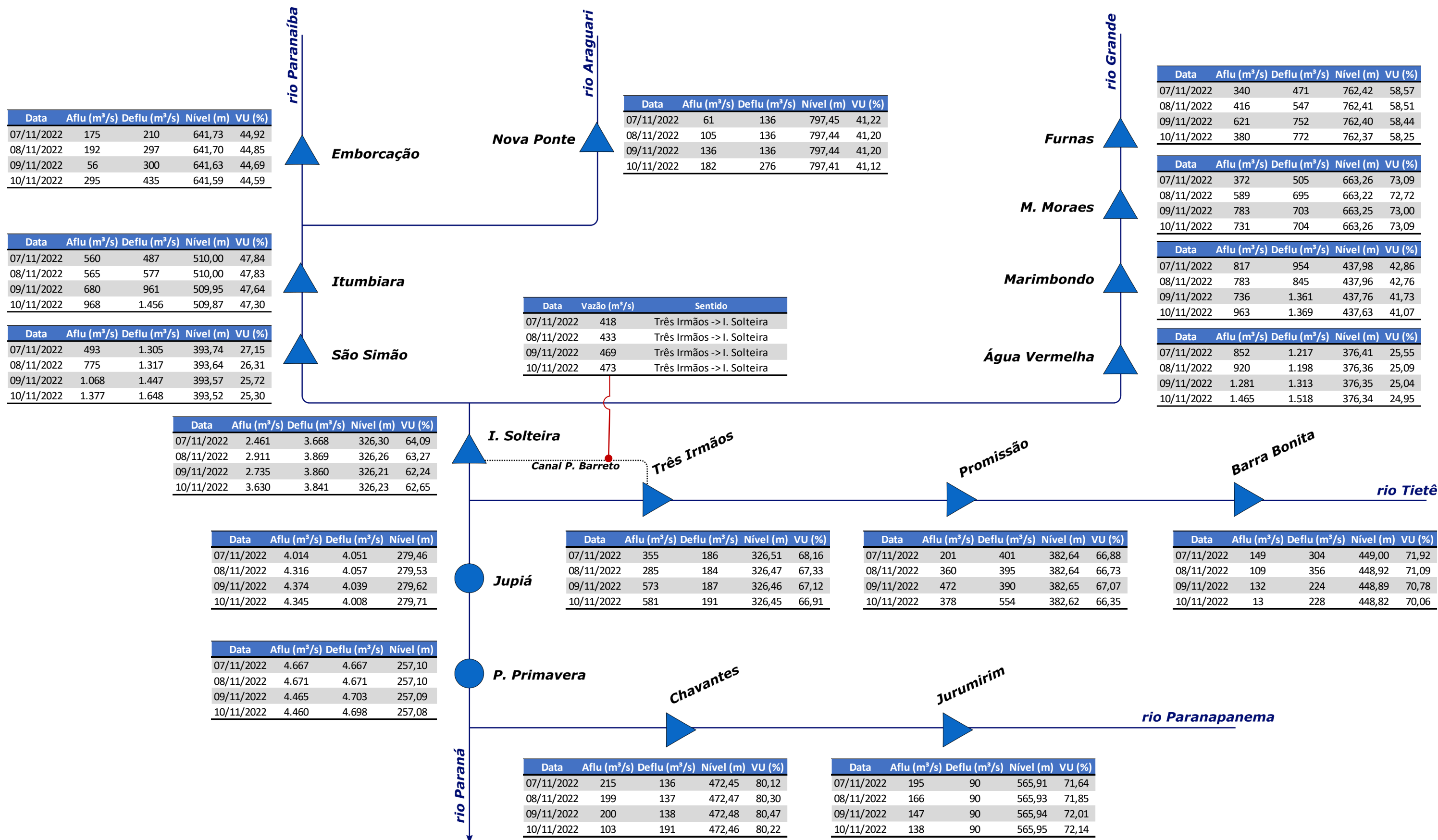


# **Acompanhamento Bacia do rio Paraná**

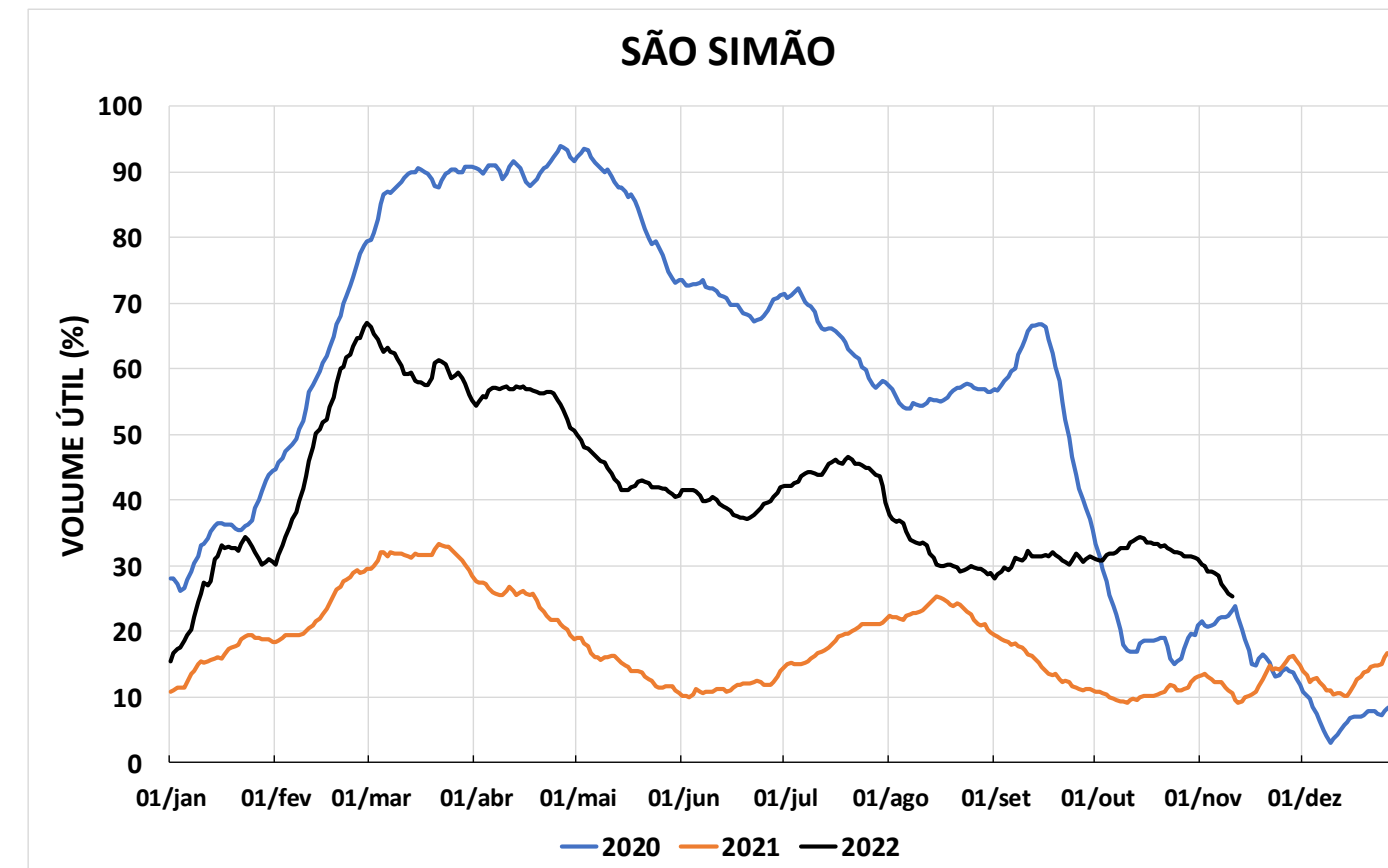
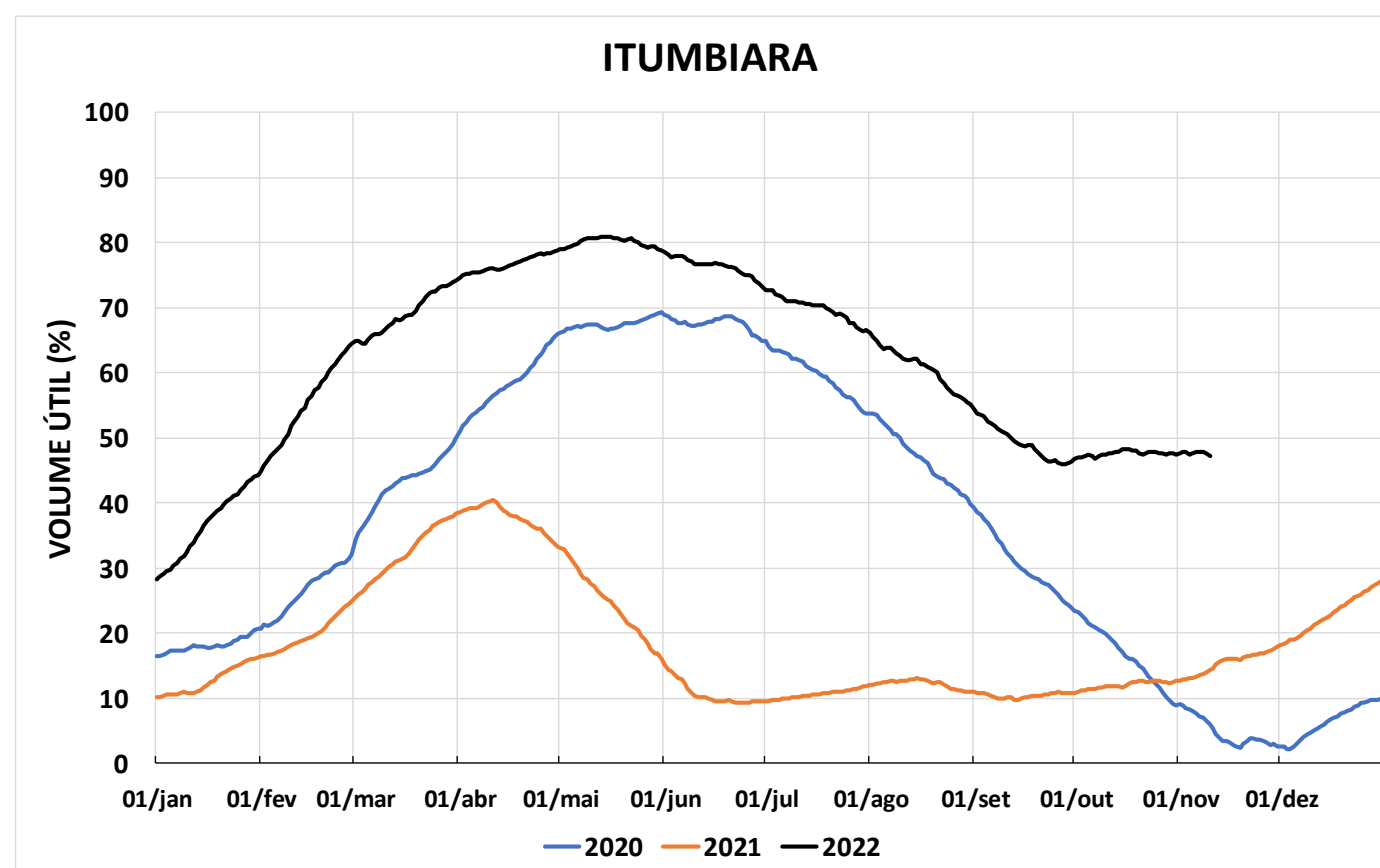
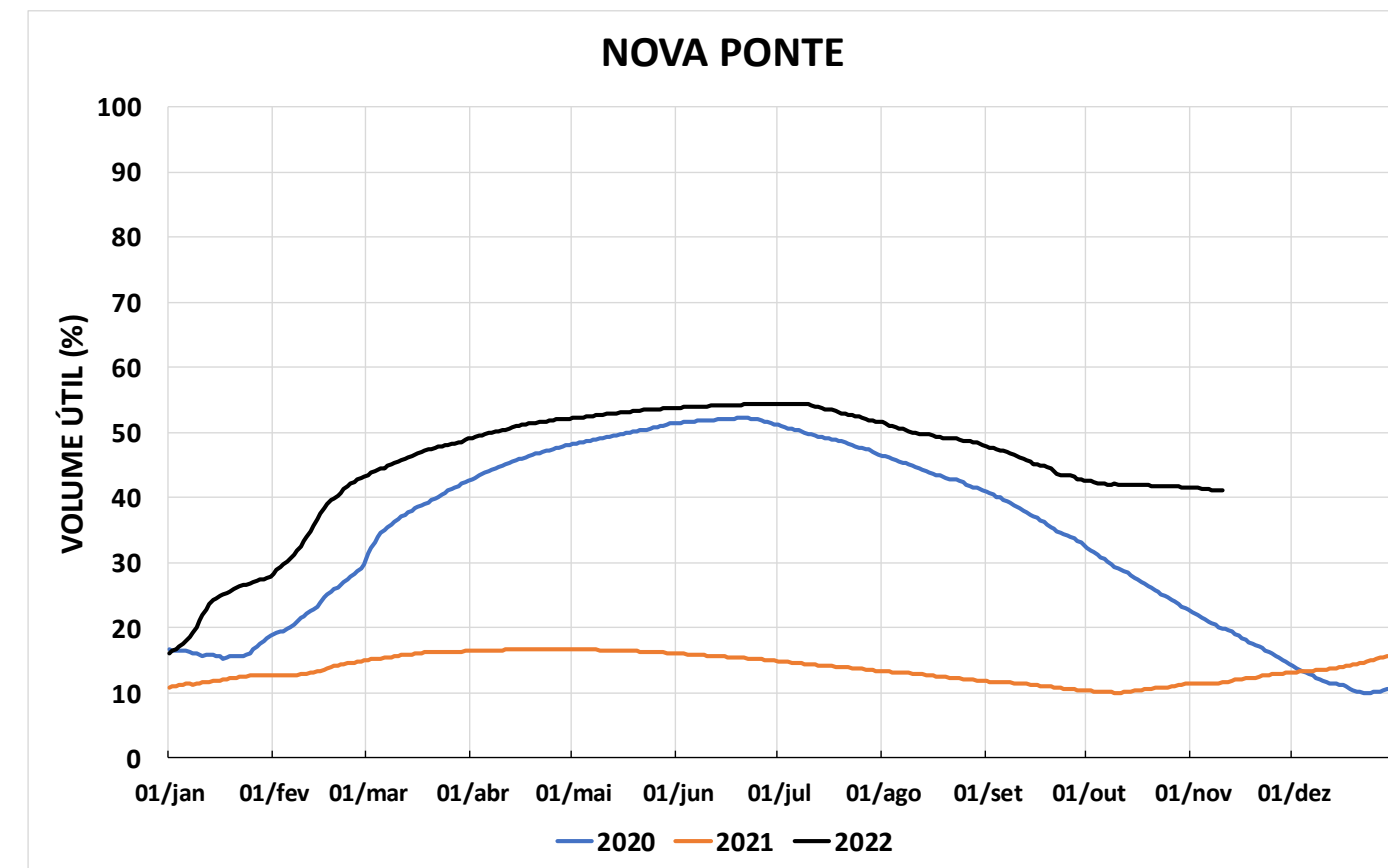
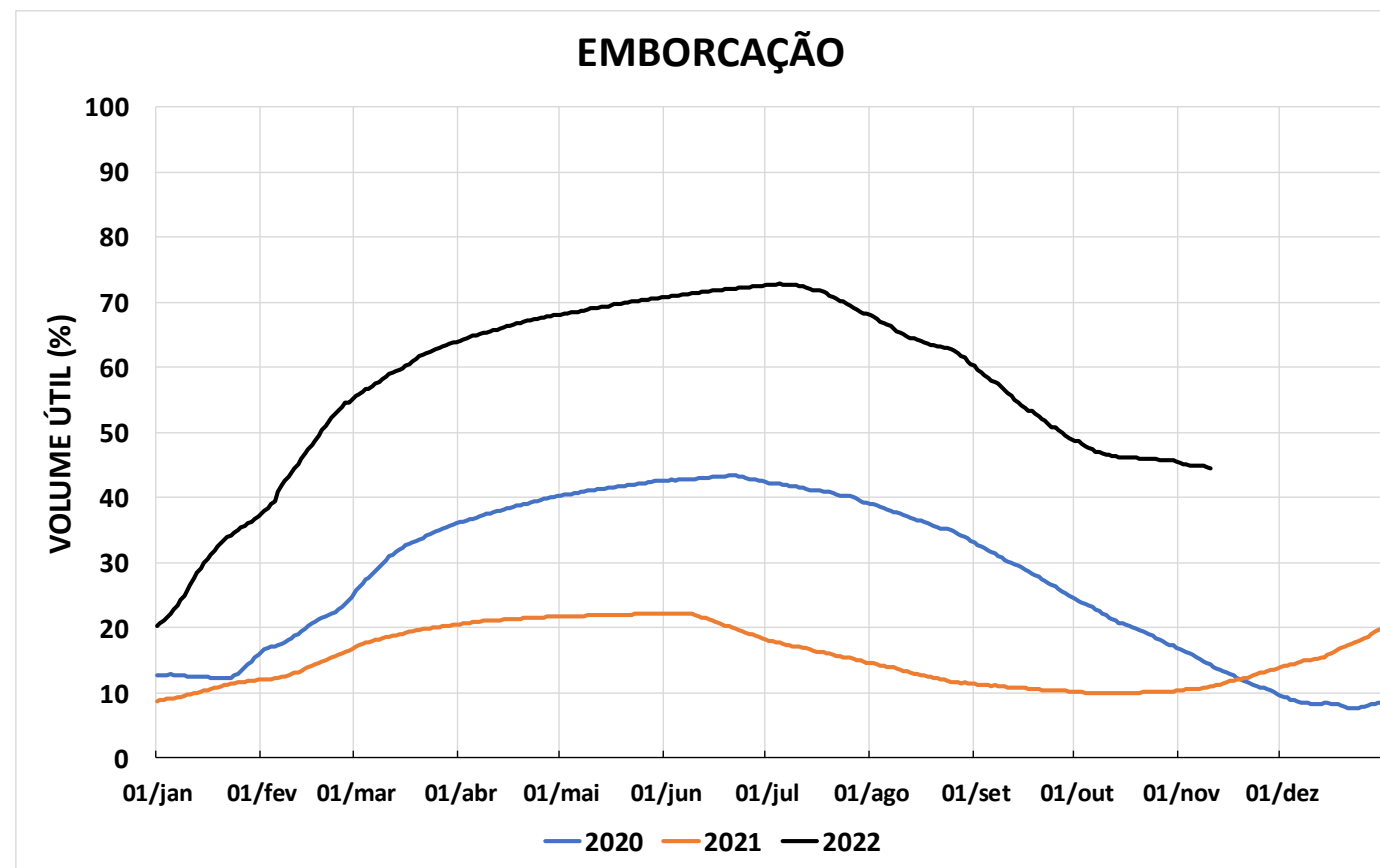
**11/11/2022**

# DIAGRAMA ESQUEMÁTICO

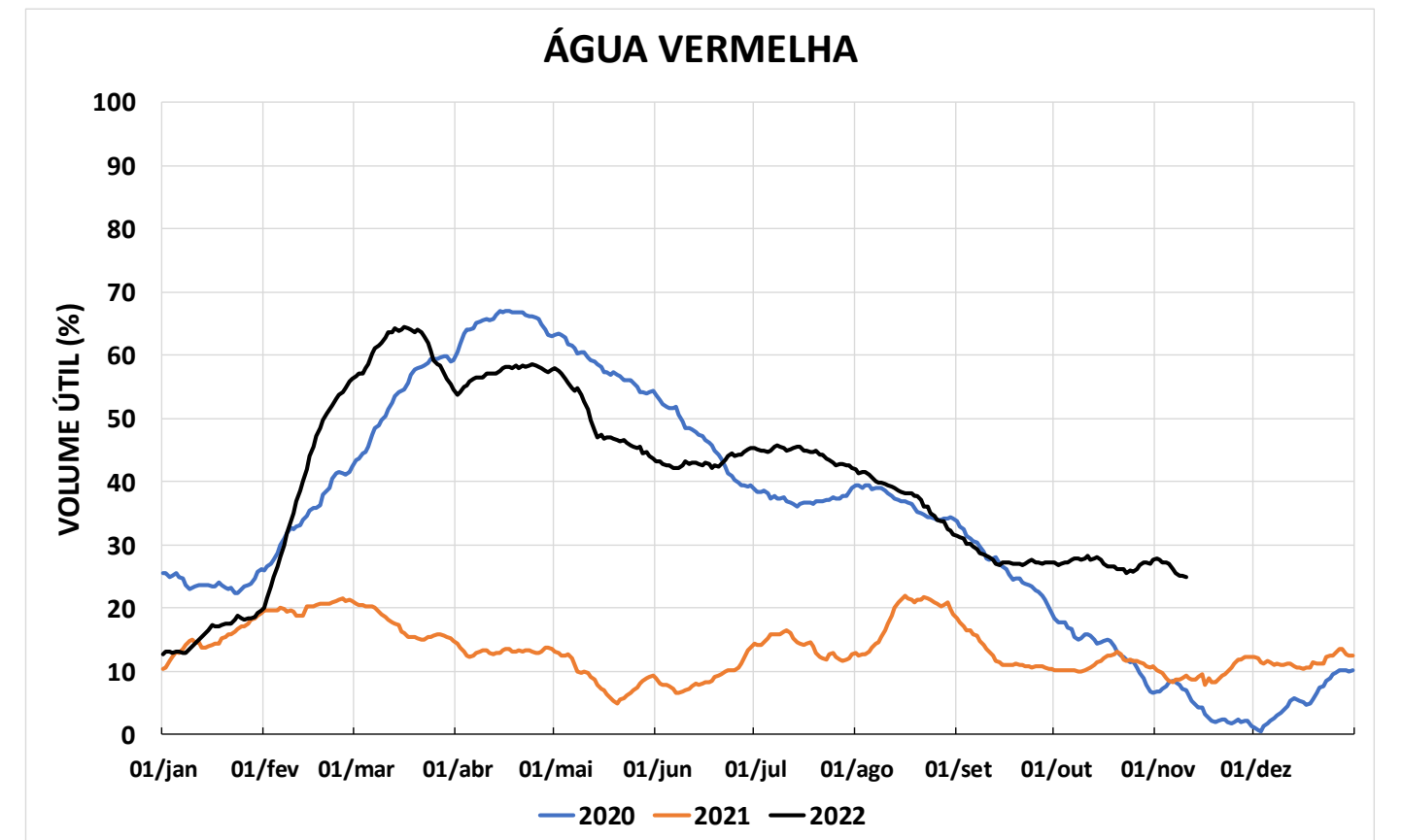
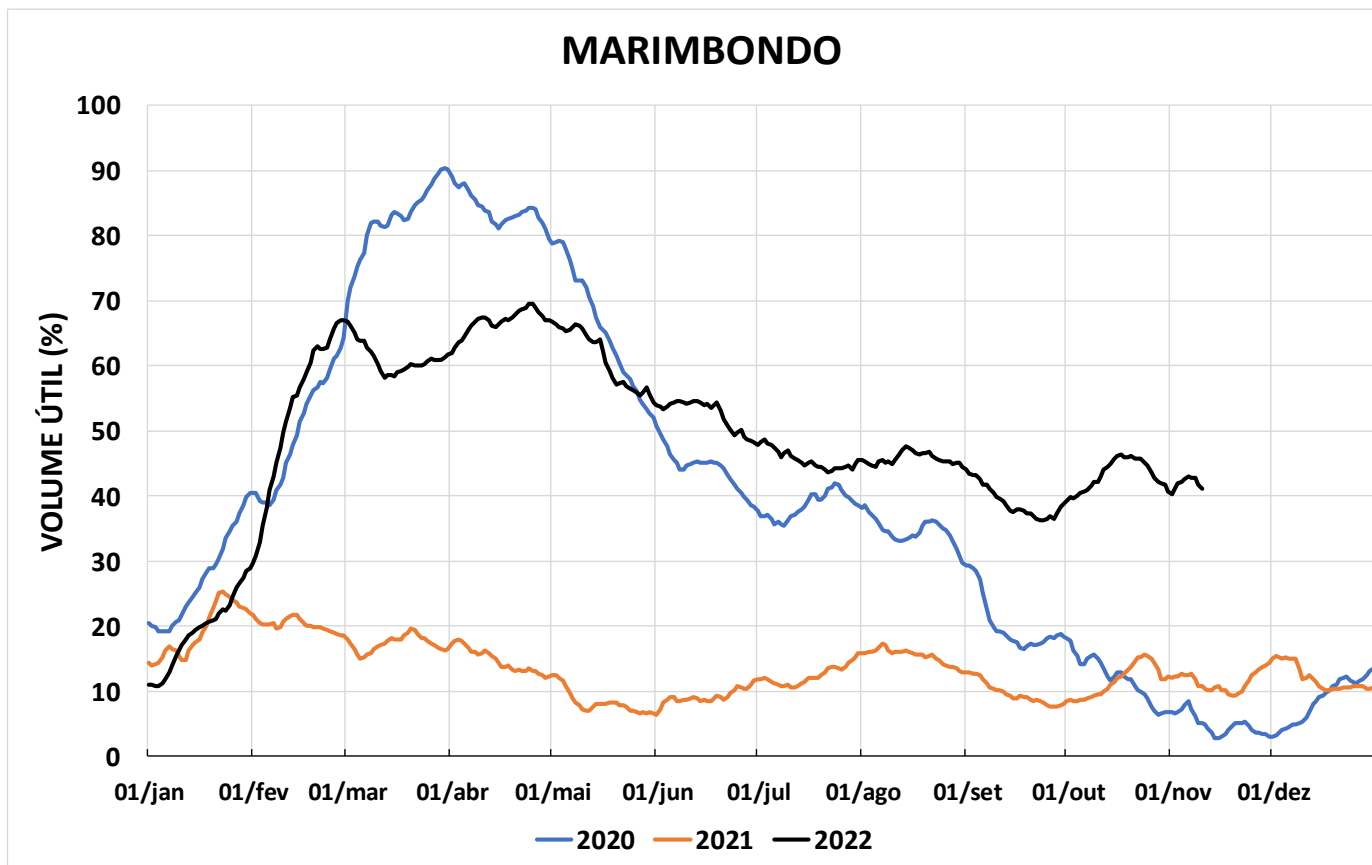
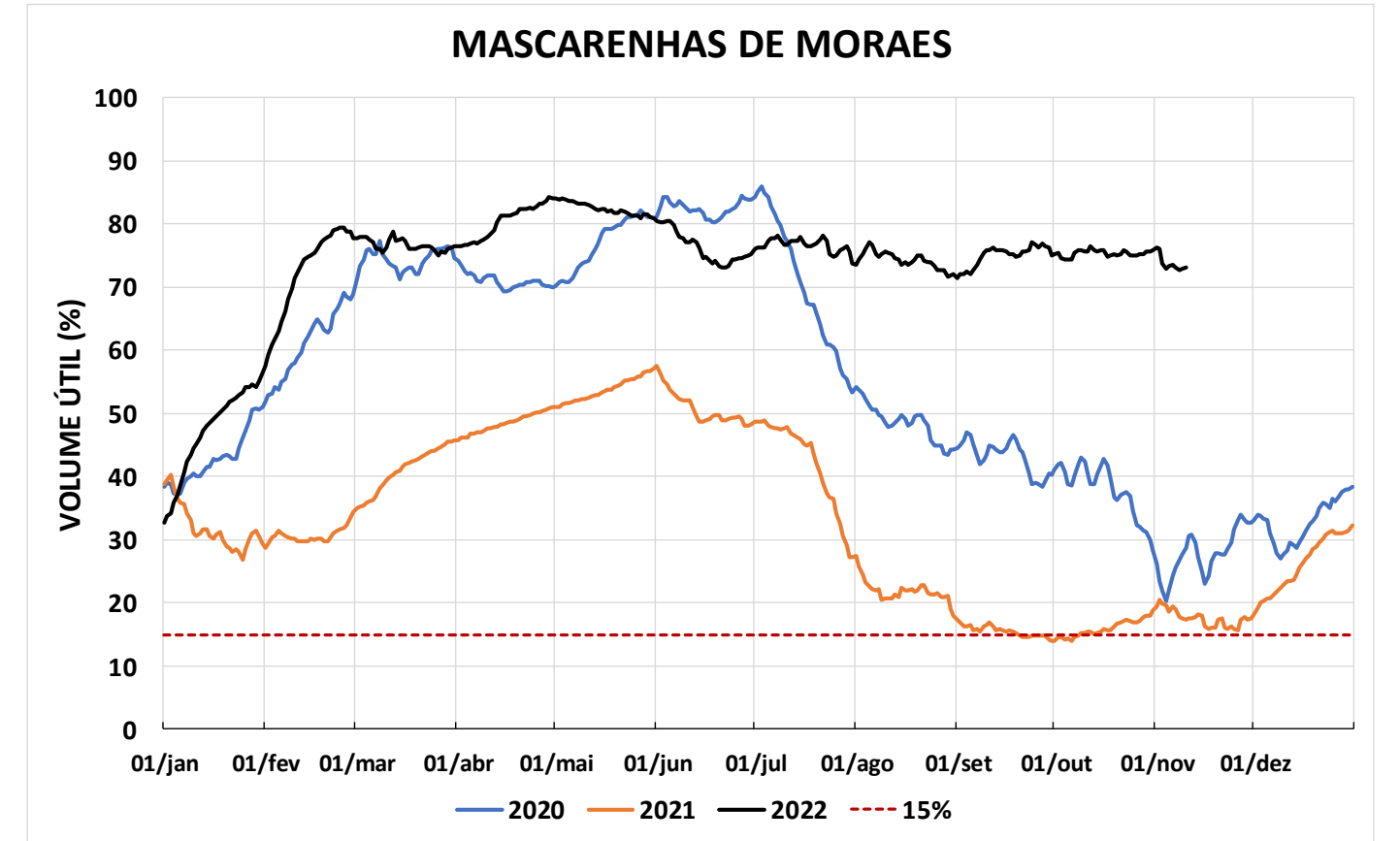
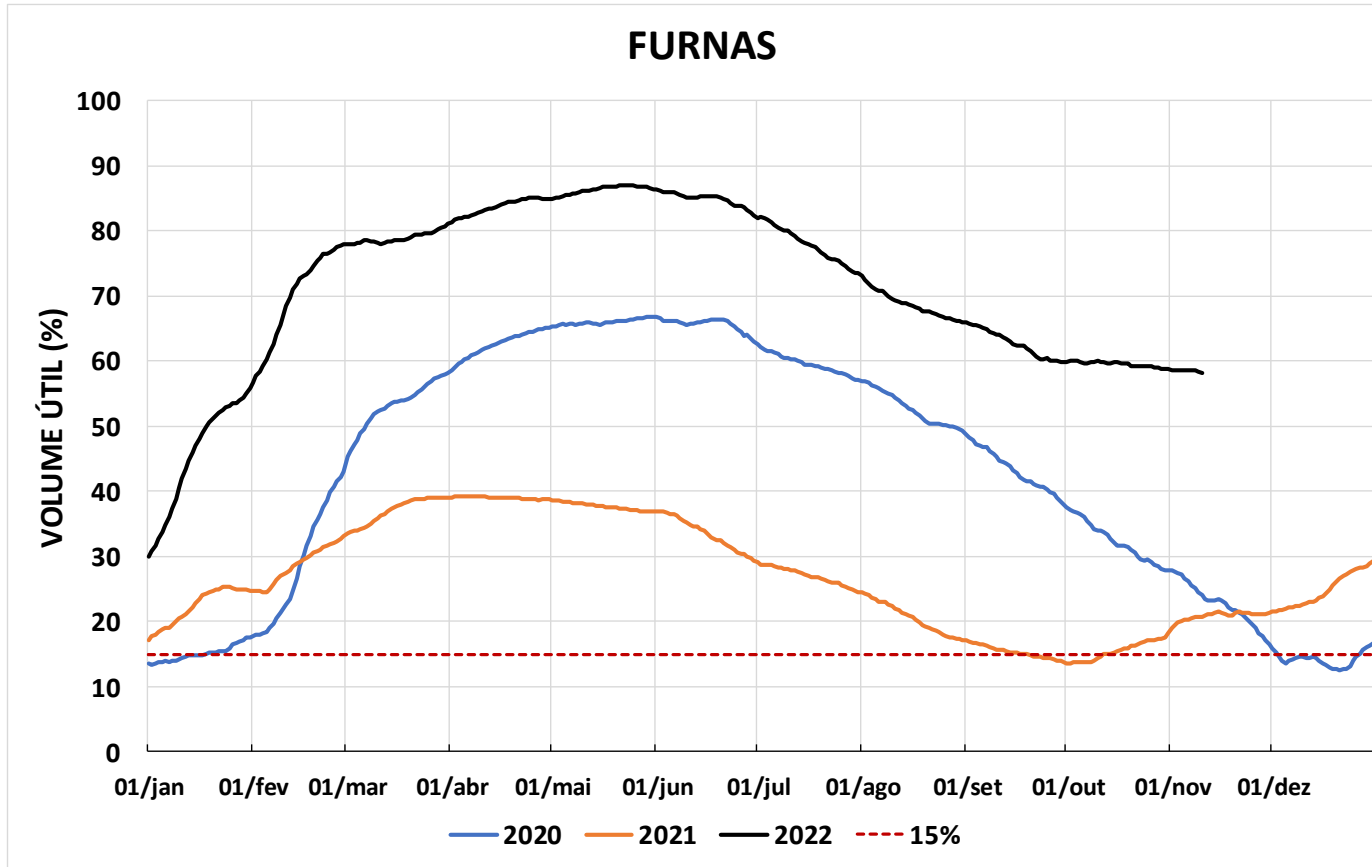
## SALA DE SITUAÇÃO



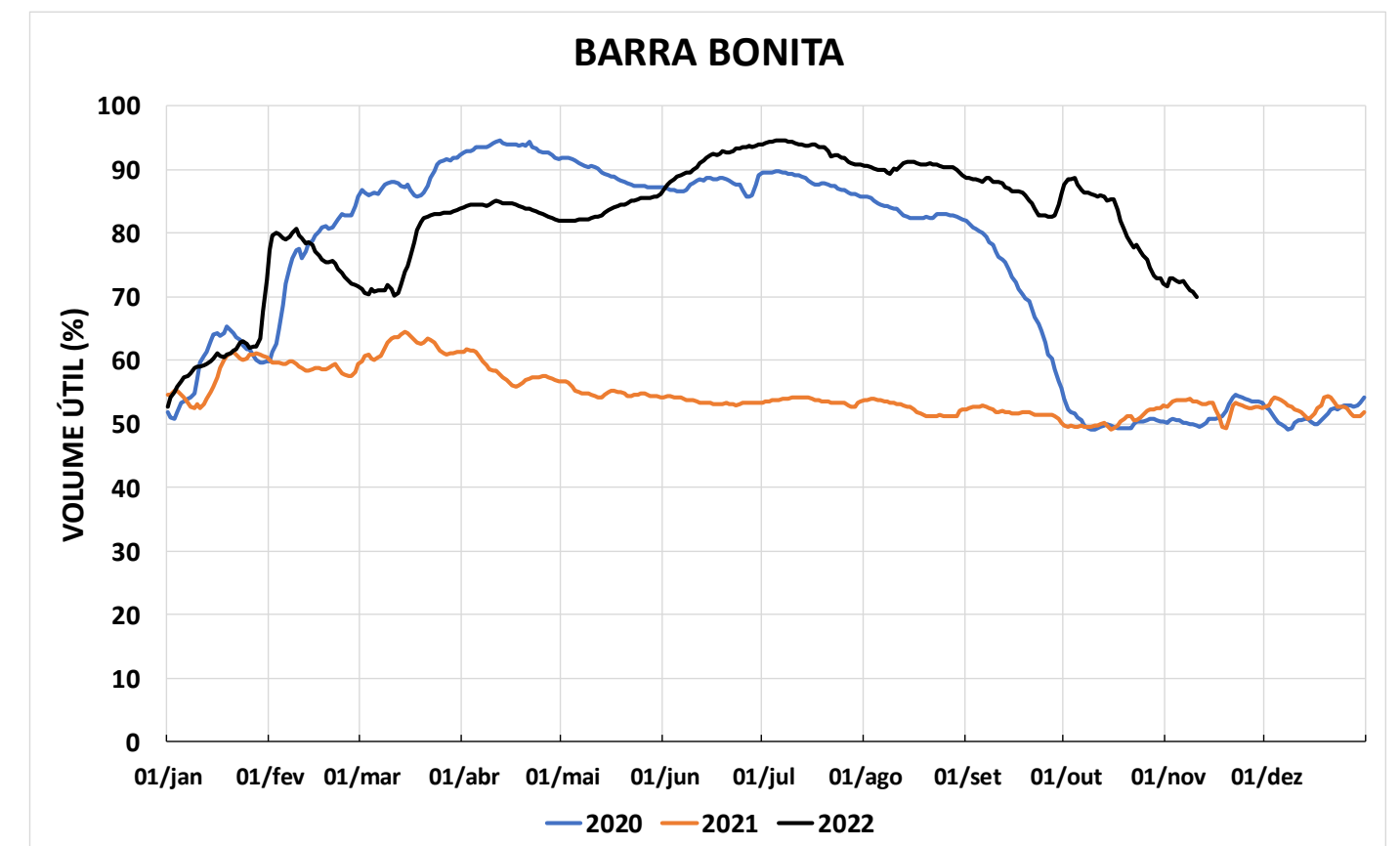
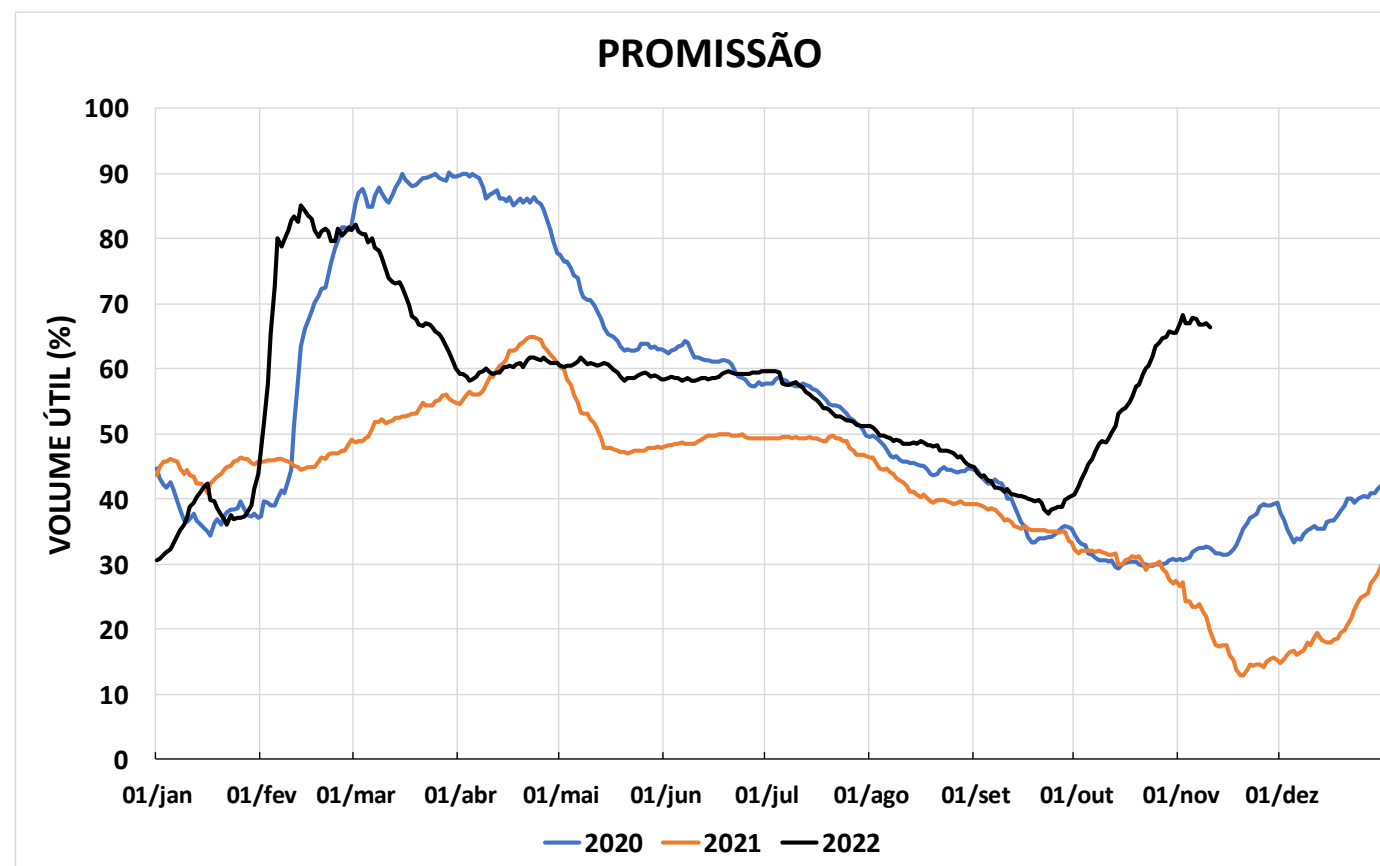
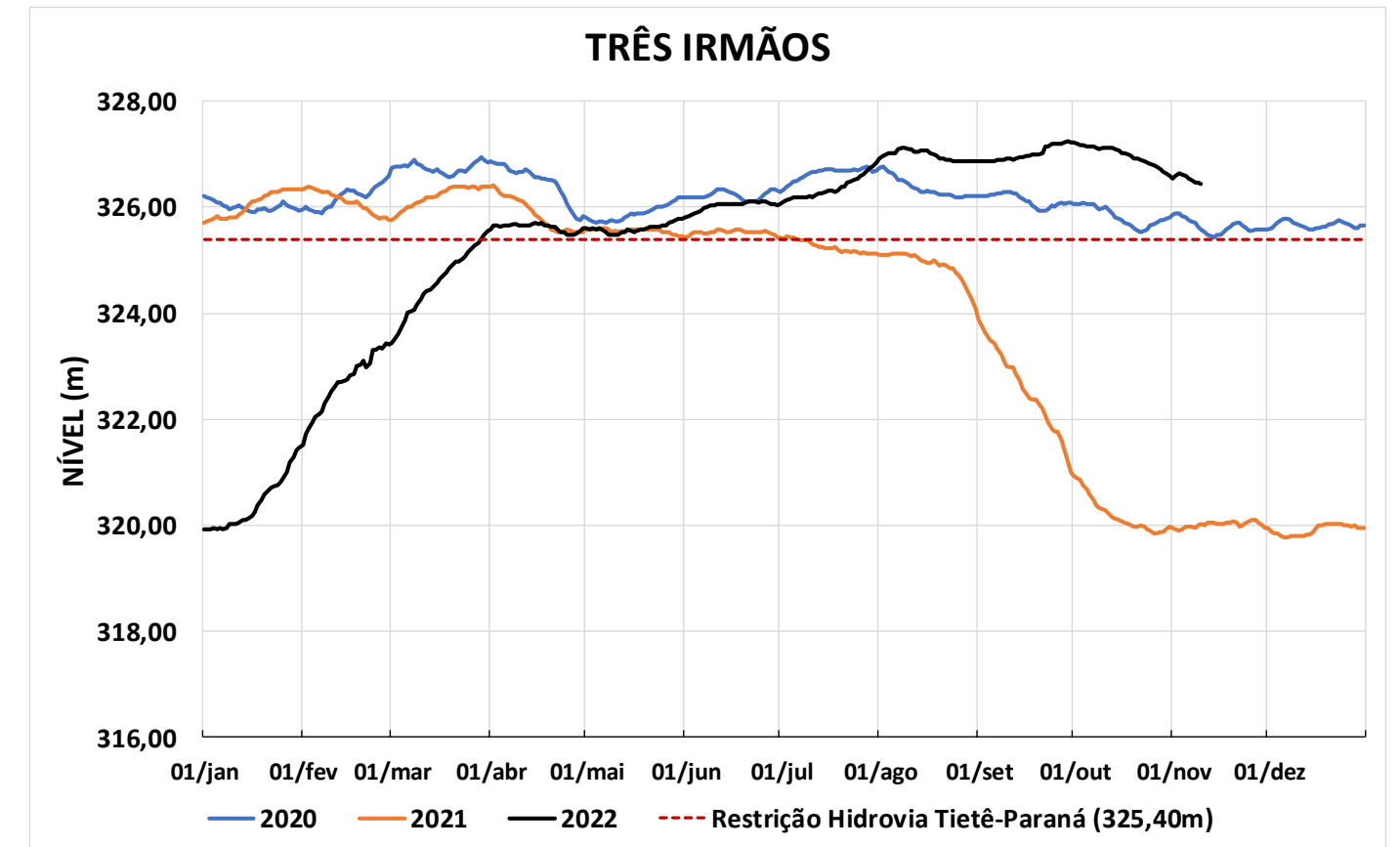
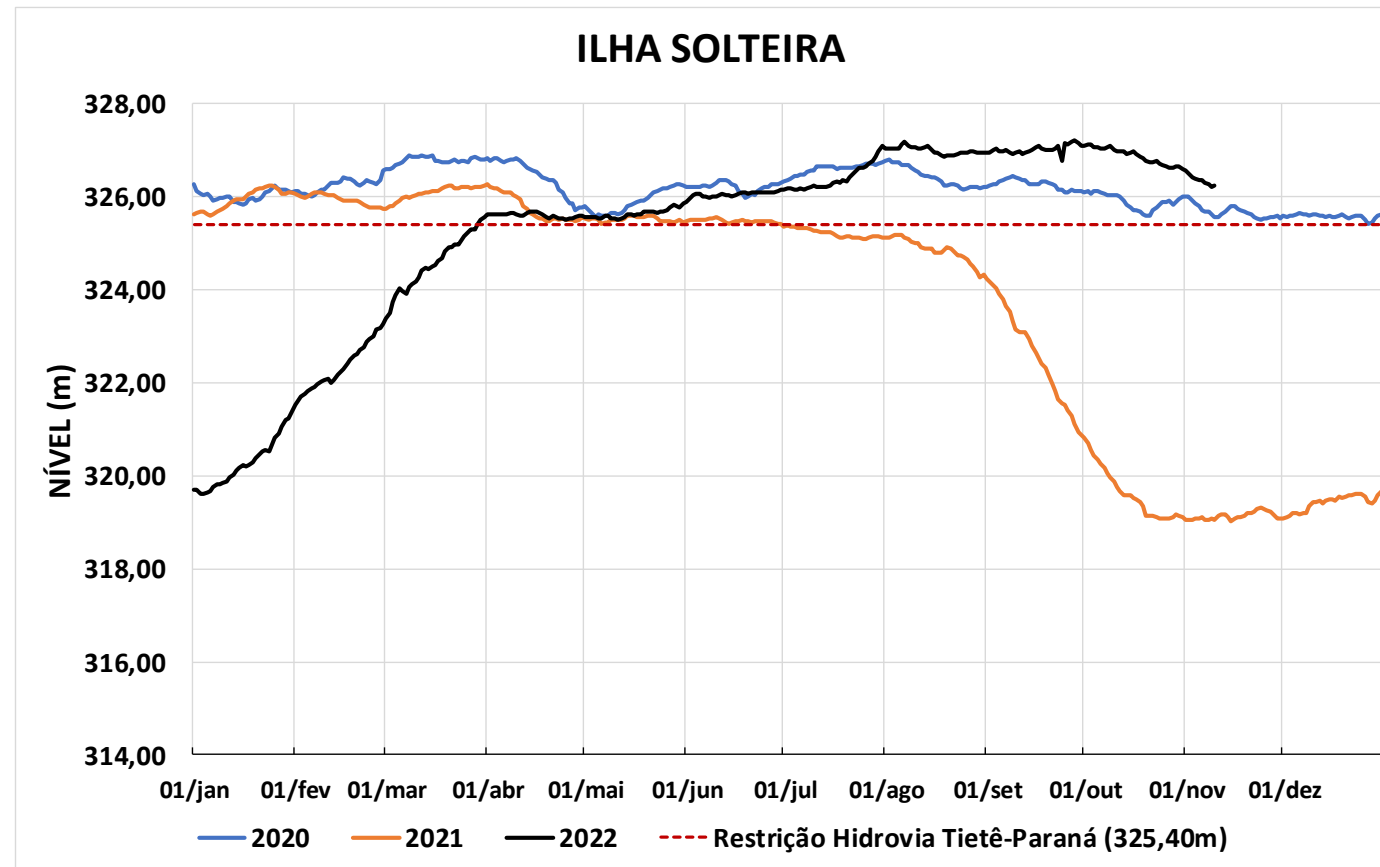
# SALA DE SITUAÇÃO



# SALA DE SITUAÇÃO



## SALA DE SITUAÇÃO



# PARANAPANEMA / JUPIÁ E PORTO PRIMAVERA

## SALA DE SITUAÇÃO

